

EFP 12 (4 credits)

Description

EFP 12 builds upon and extends students' previous learning experiences in ELA and EFP 10 and 11 courses. The course is grounded in the First Peoples Principles of Learning. It is designed for all students, Aboriginal and non-Aboriginal, who are interested in delving deeply into First Peoples oral and written literature and visual texts in a range of media. The course focuses on the experiences, values, beliefs, and lived realities of First Peoples as evidenced in various forms of text, including oral story, poetry, song, performance, film, and prose. A key feature of the course is its focus on authentic First Peoples voices (i.e., historical or contemporary texts created by or with First Peoples). In EFP 12, all students:

- examine texts grounded in a diversity of First Peoples cultures, including local First Nations or Métis communities
- extend their capacity to communicate effectively in a variety of contexts
- think critically and creatively about the uses of language
- deepen their understanding of themselves and others in a changing world
- gain insight into the diverse factors that have shaped and continue to shape their own identities
- appreciate the importance of self-representation through authentic First Peoples text
- contribute to Reconciliation by building greater understanding of the knowledge and perspectives of First Peoples
- expand their understandings of what it means to be educated Canadian and global citizens

While the focus in EFP 12 is primarily on First Peoples voices from British Columbia, students also engage with texts that reflect First Peoples perspectives from elsewhere in Canada and throughout the world.

Suggested interdisciplinary links

- Social Justice 12
- Law 12
- BC First Peoples 12
- Contemporary Indigenous Studies 12
- Environmental Science 11
- Political Studies 11
- Comparative Cultures 11
- Drama 11 or 12
- Theatre 11 or 12
- Film and Television 11 or 12
- Directing and Scriptwriting 11 or 12
- Digital Media 11 or 12

BIG IDEAS

The exploration of **text** and **story** deepens understanding of one's identity, others, and the world.

Oral and other **texts** are socially, culturally, geographically, and historically constructed.

Voice is powerful and evocative.

First Peoples texts and **stories** provide insight into key aspects of Canada's past, present, and future.

Self-representation through **authentic First Peoples text** is a means to foster justice.

First Peoples voices and texts play a role within the process of **Reconciliation**.

Learning Standards

Curricular Competencies	Content
<p><i>Using oral, written, visual, and digital texts, students are expected individually and collaboratively to be able to:</i></p> <p>Comprehend and connect (reading, listening, viewing)</p> <ul style="list-style-type: none"> Analyze how First Peoples languages and texts reflect their cultures, knowledge, histories, and worldviews Access information for diverse purposes and from a variety of sources and evaluate its relevance, accuracy, and reliability Select and apply appropriate strategies in a variety of contexts to guide inquiry, extend thinking, and comprehend texts Analyze how different forms, formats, structures, and features of texts reflect a variety of purposes, audiences, and messages Think critically, creatively, and reflectively to explore ideas within, between, and beyond texts Recognize and identify personal, social, and cultural contexts, values, and perspectives in texts, including gender, sexual orientation, and socio-economic factors Appreciate and understand how language constructs and reflects personal, social, and cultural identities Construct meaningful personal connections between self, text, and world Demonstrate understanding of the role of story and oral traditions in expressing First Peoples perspectives, values, beliefs and points of view Understand and evaluate how literary elements, techniques, and devices enhance and shape meaning and impact Analyze the diversity within and across First Peoples societies as represented in texts 	<p><i>Students are expected to know the following:</i></p> <p>A wide variety of BC, Canadian, and global First Peoples texts</p> <p>A wide variety of text forms and genres</p> <p>Common themes in First Peoples literature</p> <p>Reconciliation in Canada</p> <p>First Peoples oral traditions</p> <ul style="list-style-type: none"> the legal status of First Peoples oral traditions in Canada purposes of oral texts the relationship between oral tradition and land/place <p>Protocols</p> <ul style="list-style-type: none"> protocols related to ownership and use of First Peoples oral texts acknowledgement of territory situating oneself in relation to others and place processes related to protocols and expectations when engaging with First Nations communities and Aboriginal organizations

Learning Standards (continued)

Curricular Competencies	Content
<ul style="list-style-type: none"> • Assess the authenticity of First Peoples texts • Analyze the influence of land/place in First Peoples texts • Examine the significance of terms/words from First Peoples languages used in English texts • Discern nuances in the meanings of words, considering social, political, historical, and literary contexts • Identify bias, contradictions, distortions, and omissions <p>Create and communicate (writing, speaking, representing)</p> <ul style="list-style-type: none"> • Respectfully exchange ideas and viewpoints from diverse perspectives to build shared understandings and extend thinking • Demonstrate speaking and listening skills in a variety of formal and informal contexts for a range of purposes • Select and apply appropriate oral communication formats for intended purposes • Express and support an opinion with evidence • Respond to text in personal, creative, and critical ways • Use writing and design processes to plan, develop, and create engaging and meaningful texts for a variety of purposes and audiences • Assess and refine texts to improve clarity, effectiveness, and impact • Experiment with genres, forms, or styles of texts • Use the conventions of First Peoples and other Canadian spelling, syntax, and diction proficiently and as appropriate to the context • Transform ideas and information to create original texts, using various genres, forms, structures, and styles • Recognize intellectual property rights and community protocols and apply as necessary 	<p>Text features and structures</p> <ul style="list-style-type: none"> • narrative structures, including those found in First Peoples texts • form, function, and genre of texts • elements of visual/graphic texts <p>Strategies and processes</p> <ul style="list-style-type: none"> • reading strategies • oral language strategies • metacognitive strategies • writing processes • presentation techniques <p>Language features, structures, and conventions</p> <ul style="list-style-type: none"> • features of oral language • elements of style • language change • syntax and sentence fluency • rhetorical devices • usage and conventions • literary elements and devices • literal and inferential meaning • persuasive techniques • citations and acknowledgements

Big Ideas – Elaborations

- **text/texts:** any type of oral, written, visual, or digital expression or communication:
 - Visual texts can include gestural and spatial components (as in dance) as well as images (e.g., posters, photographs, paintings, carvings, poles, textiles, regalia, and masks).
 - Digital texts can include electronic forms of oral, written, and visual expression.
 - Multimodal texts can include any combination of oral, written, visual, and/or digital elements and can be delivered via different media or technologies (some examples of multimodal texts are dramatic presentations, web pages, music videos, online presentations, graphic novels, and closed-captioned films).
- **story/stories:** a narrative text that shares ideas about human nature, motivation, behaviour, and experience; stories can record history, reflect a personal journey, or explore identity; stories can be oral, written, or visual, and used to instruct, inspire, and/or entertain listeners and readers
- **authentic First Peoples text:** a written, oral, visual, digital, or multimodal text that:
 - presents authentic First Peoples voices (i.e., historical or contemporary texts created by First Peoples, or created through the substantial contributions of First Peoples)
 - depicts themes and issues important to First Peoples cultures (e.g., loss of identity and affirmation of identity, tradition, healing, role of family, importance of Elders, connection to the land, the nature and place of spirituality as an aspect of wisdom, the relationships between individual and community, the importance of oral tradition, the experience of colonization and decolonization)
 - incorporates First Peoples storytelling techniques and features as applicable (e.g., circular structure, repetition, weaving in of spirituality, humour)
 - includes respectful portrayals or representation of First Peoples, their traditions, and their beliefs
- **Reconciliation:** the movement to heal the relationship between First Peoples and Canada that was damaged by colonial policies such as the Indian residential school system

Curricular Competencies – Elaborations

- **variety of sources:** includes print, digital, visual, artistic and diverse cultural sources from multiple perspectives
- **relevance:** Consider the extent to which material has credibility, currency, and significance for the purpose, and whether it resonates with personal experience.
- **reliability:** Consider point of view, bias, and propaganda, and voices omitted or misrepresented.
- **strategies:** Strategies used will depend on purpose and context. These may include making predictions, asking questions, paraphrasing, forming images, making inferences, determining importance, identifying themes, and drawing conclusions.
- **variety of contexts:** includes independent and collaborative settings, and formal and informal situations
- **different forms, formats, structures, and features of texts reflect a variety of purposes, audiences, and messages:** Students may consider the relationship between form and function (e.g., considering the role in various texts of elements such as negative space in graphic novels, advertisements on websites, lighting and camera angles in film and photography, use of music, paragraph length, line breaks in poetry, silence and intonation in spoken word, and use of colour).
- **personal, social, and cultural contexts, values, and perspectives:** Students should be prompted to understand the influence of family, friends, community, education, spirituality/religion, gender identity, age, sexual orientation, land/place, settlement patterns, traditional First Peoples teachings, economic factors, political events (local and beyond), and colonial policies; to understand that authors write from a perspective influenced by such factors; and to understand the relationship between text and context.
- **language constructs and reflects personal, social, and cultural identities:**
 - A person’s sense of identity is a product of linguistic factors or constructs, including oral tradition, story, recorded history, and social media; voice; cultural aspects; literacy history; linguistic background (English as first or additional language); and language as a system of meaning.
 - Students may consider register (jargon, colloquialisms, vernacular, dialects, accent, diction, slang).
- **oral traditions:** Oral traditions are the means by which cultural transmission occurs over generations, other than through written records. Among First Peoples, oral traditions may consist of told stories, songs, and/or other types of distilled wisdom or information, often complemented by dance or various forms of visual representation such as carvings or masks. In addition to expressing spiritual and emotional truth (e.g., via symbol and metaphor), these traditions provides a record of literal truth (e.g., regarding events and/or situations). They were integrated into every facet of life and were the basis of First Peoples education system. They continue to endure in contemporary contexts.
- **land/place:** refers to the land and other aspects of physical environment on which people interact to learn, create memory, reflect on history, connect with culture, and establish identity
- **exchange ideas and viewpoints:**
 - using active listening skills and receptive body language (e.g., paraphrasing and building on others’ ideas)
 - disagreeing respectfully
 - extending thinking (e.g., shifting, changing) to broader contexts (social media, digital environments)
 - collaborating in large and small groups
- **speaking and listening skills:**
 - Strategies associated with speaking skills may include the conscious use of emotion, pauses, inflection, silence, and emphasis according to context.
 - Strategies associated with listening skills may include receptive body language, eye contact, paraphrasing building on others’ ideas, asking clarifying questions, and disagreeing respectfully.

Curricular Competencies – Elaborations

- **range of purposes:** may include to understand, to inquire, to explore, to inform, to interpret, to explain, to take a position, to evaluate, to provoke, to problem solve, and to entertain
- **writing and design processes:** There are various writing and/or design processes depending on context, and these may include determining audience and purpose, generating or gathering ideas, free-writing, making notes, drafting, revising and/or editing, and selecting appropriate format and layout.
- **audiences:** Students expand their understandings of the range of real-world audiences. These can include children, peers, and community members, as well as technical, academic, and business audiences.
- **refine texts to improve clarity, effectiveness, and impact:**
 - creatively and critically manipulating language for a desired effect
 - consciously and purposefully making intentional stylistic choices (e.g., using sentence fragments or inverted syntax for emphasis or impact)
 - using techniques such as adjusting diction and form according to audience needs and preferences, using verbs effectively, using repetition and substitution for effect, maintaining parallelism, adding modifiers, varying sentence types

Content – Elaborations

- **forms:** Within a type of communication, the writer, speaker, or designer chooses a form based on the purpose of the piece. Common written forms include narrative, journal, procedural, expository, explanatory, news article, e-mail, blog, advertisements, poetry, novel, and letter.
- **genres:** literary or thematic categories (e.g., science fiction, biography, satire, memoir, poem, visual essay, personal narrative, speech, oral history)
- **Common themes in First Peoples literature:**
 - connection to the land
 - the nature and place of spirituality as an aspect of wisdom
 - the relationships between individual and community
 - the importance of oral tradition
 - the experience of colonization and decolonization
 - loss of identity and affirmation of identity
 - tradition
 - healing
 - role of family
 - importance of Elders
- **legal status:** First Peoples oral histories are valid evidence of ownership of the land within Canadian law. The Supreme Court of Canada recognizes that First Peoples oral tradition is as important as written documents in considering legal issues. See resource disputes (e.g., Delgamuukw or Xenigwetin), treaties and title cases (e.g., Nisga'a), and environmental impact studies (e.g., Puntledge River Dam, Berger Inquiry).
- **Protocols:**
 - Protocols are rules governing behaviour or interactions.
 - Protocols can be general and apply to many First Peoples cultures, or specific to individual First Nations.
- **ownership and use of First Peoples oral texts:** Stories often have protocols for when and where they can be shared, who owns them, and who can share them.
- **acknowledgement of territory:**
 - Students understand the protocols involved in the acknowledgement of traditional First Nations territories.
 - Students understand the purpose of acknowledgement of First Nations traditional territories.
- **situating oneself in relation to others and place:**
 - relates to the concept that everything and everyone is connected
 - Students understand why it is common First Nations practice to introduce oneself by sharing family and place connections.
- **when engaging with First Nations communities and Aboriginal organizations:** Students understand the necessity of learning what protocols might govern interactions in First Nations communities and Aboriginal organizations.
- **Text features:** attributes or elements of the text that may include typography (bold, italics, underlining, font choice), guide words, key words, titles, diagrams, captions, labels, maps, charts, illustrations, tables, photographs, and sidebars/text boxes

Content – Elaborations

- **structures:** how text is organized
- **those found in First Peoples texts:** for example, circular, iterative, cyclical
- **function:** the intended purpose of a text
- **reading strategies:** There are many strategies that readers use when making sense of text. Students consider what strategies they need to use to “unpack” text. They employ strategies with increasing independence depending on the purpose, text, and context. Strategies include but may not be limited to predicting, inferring, questioning, paraphrasing, using context clues, using text features, visualizing, making connections, summarizing, identifying big ideas, synthesizing, and reflecting.
- **oral language strategies:** speaking with expression; connecting to listeners, asking questions to clarify, listening for specifics, summarizing, paraphrasing
- **metacognitive strategies:**
 - thinking about our own thinking, and reflecting on our processes and determining strengths and challenges
 - Students employ metacognitive strategies to gain increasing independence in learning.
- **writing processes:** There are various writing processes depending on context. These may include determining audience and purpose, generating or gathering ideas, free-writing, making notes, drafting, revising, and/or editing. Writers often have very personalized processes when writing. Writing is an iterative process.
- **features of oral language:** intonation, enunciation, volume, pacing, expression, purpose, diction, acoustics
- **elements of style:** stylistic choices that make a specific writer distinguishable from others, including diction, vocabulary, sentence structure, and tone
- **language change:**
 - Languages change slowly but continually (e.g., influence of different languages on each other, Old English to Modern English).
 - Changes are evident in different dialects.
 - New words and new ways of saying things emerge as culture and society change.
- **rhetorical devices:** examples include figurative language, parallelism, repetition, irony, humour, exaggeration, emotional language, logic, direct address, rhetorical questions, and allusion
- **usage:** avoiding common usage errors (e.g., double negatives, mixed metaphors, malapropisms, and word misuse)
- **conventions:** common practices of standard punctuation in capitalization, quoting, and spelling of Canadian and First Peoples words
- **literary elements and devices:** Texts use various literary devices, including figurative language, according to purpose and audience.
- **persuasive techniques:**
 - ethical, logical, and emotional appeals
 - may include using repetition, rhetorical questions, irony, or satire
- **acknowledgements:** formal acknowledgements of another person’s work, idea, or intellectual property